



email: [radicalpaint@bigpond.com](mailto:radicalpaint@bigpond.com)  
phone: (03) 9544 6224  
FAX: (03) 9540 0783  
SHOWROOM: 1B/52 Sarton Road,  
Clayton, Vic. 3168  
[www.radicalpaint.com.au](http://www.radicalpaint.com.au)

## Safety Data Sheet

### PRE-SCHOOL PAINT

#### 1. IDENTIFICATION OF THE MATERIAL AND SUPPLIER

**Issue Date:** 1/6/2020  
**Revision No:** 2  
**Product Name:** Radical Pre-School Paint  
**Recommended Use:** Craft paint for educational use

**Supplier Name:** Radical Paint  
**Address:** 1B/52 Sarton Road  
Clayton, Victoria, 3168  
**Telephone:** (03) 9544 6224

**Emergency Phone Number:** Australia 13 11 26 (Poisons Information Centre)

#### 2. HAZARDS IDENTIFICATION

Not classified as hazardous according to the criteria of NOHSC and the ADG Code

**UN No:** None Allocated  
**Dangerous Goods Class:** None Allocated  
**Subsidiary Risk Class:** None Allocated  
**Hazchem Code:** None Allocated  
**Poison Schedule:** None Allocated

#### 3. COMPOSITION / INFORMATION ON INGREDIENTS

<u>Chemical Entity</u>	<u>CAS No</u>	<u>Proportion</u>
Ingredients determined to be non-hazardous		100%

#### 4. FIRST AID MEASURES

**Ingestion:** Immediately rinse the mouth. Do not induce vomiting. Seek medical advice if symptoms persist  
**Eye Contact:** Wash with copious quantities of water for at least 15 minutes. Seek medical advice if symptoms persist  
**Skin Contact:** Not known to be a skin irritant. Wash off with soap and water if irritation occurs  
**Inhalation:** If affected move to a well ventilated area

## 5. FIRE FIGHTING MEASURES

### **Suitable Extinguishing Media:**

Use extinguishing media in accordance with primary source of fire. Use carbon dioxide, dry chemical or water spray

### **Fire / Explosion Hazard:**

This product is not flammable

## 6. ACCIDENTAL RELEASE MEASURES

### **Environmental precautions:**

Do not allow to enter drains or water courses

### **Methods for containment and cleaning up:**

Use absorbent material such as sand or vermiculite. Collect material in a suitable container and dispose of in an accredited waste disposal area in accordance with relevant State Federal regulation

## 7. HANDLING AND STORAGE

### **Precautions for safe handling**

Wear appropriate personal protective equipment. Observe good industrial hygiene practices.

### **Storage**

Store in a cool, dry area, out of direct sunlight. Keep containers sealed tight when not in use.

## 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

### **Engineering Controls:**

Use in a well ventilated area and always keep containers closed when not in use

### **Exposure Standards:**

No value assigned for this specific material by the NOHSC

### **Personal Protection:**

None required if used under normal conditions of use

### **Hygiene Measures:**

Always observe good personal hygiene measures, such as washing after handling the material and before eating, drinking and/or smoking.

## 9. PHYSICAL AND CHEMICAL PROPERTIES

Appearance	Creamy paste (various colours)
pH	6.0 – 8.5
Vapour Pressure	Not applicable
Boiling Point	Approx. 100°C
Melting Point	Not applicable
Freezing Point	Approx. 0°C
Solubility in Water	Dispersible
Specific Gravity	Various
Flash Point	Not applicable
Flammability limits	Not flammable

## 10. STABILITY AND REACTIVITY

**Flammability:** Not flammable

**Hazardous reactions:** When handled and stored appropriately no dangerous reactions are known

**Hazardous decomposition products:** When handled and stored appropriately no dangerous decompositions are known

## 11. TOXICOLOGICAL INFORMATION

**If swallowed:** Expected to be low ingestion hazard

**If in eyes:** May cause temporary irritation in some individuals

**If on skin:** Minor irritation may be expected in some individuals

**If inhaled:** No adverse effects expected due to inhalation

**Chronic effects:** No specific health warning noted

## 12. ECOLOGICAL INFORMATION

**Persistence and degradability:**

No data available. Product is considered to be inherently biodegradable

**Additional ecological information:**

Do not allow product to reach ground water, water course or sewage system

## 13. DISPOSAL CONSIDERATIONS

**Waste treatment methods:**

Dispose of in accordance with all local, state and federal regulations at an approved facility

**Containers:**

Disposal must be made according to official regulations

## 14. TRANSPORT INFORMATION

**Shipping Name:** None Allocated

**UN No:** None Allocated

**Dangerous Goods Class:** None Allocated

**Subsidiary Risk Class:** None Allocated

**Hazchem Code:** None Allocated

**Packaging Group:** None Allocated

**EPG:** None Allocated

**Special Precautions:** No special precautions or requirements for transport

## 15. REGULATORY INFORMATION

Classification and labeling have been performed according to regulations

## 16. OTHER INFORMATION

All information the same for all colors and sizes.

This product does not contain egg, dairy, wheat, gluten, soy or peanut products, by-products or derivatives.

This product does not contain latex materials or animal derived ingredients.

*This SDS summarises our best knowledge of the health and safety hazard information of the product and how to safely handle and use the product in the workplace. Each user should read this SDS and consider the information in the context of how the product will be handled and used in the workplace, including in conjunction with other products.*